



## **West Ham Park Committee**

**Date:** MONDAY, 16 JULY 2018

**Time:** 12.30 pm

**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder  
Wendy Mead  
Barbara Newman  
Graeme Smith  
Justin Meath-Baker  
Robert Cazenove  
Catherine Bickmore  
Richard Gurney  
Jeremy Simons  
Oliver Sells QC  
Deputy John Tomlinson  
Caroline Haines  
Vacancy x 3

**Enquiries:** Natasha Dogra  
[natasha.dogra@cityoflondon.gov.uk](mailto:natasha.dogra@cityoflondon.gov.uk)

Lunch will be served in the Guildhall Club at 1pm.  
N.B. part of this meeting may be the subject of audio visual recording.

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**
3. **THE ORDER OF THE COURT OF COMMON COUNCIL**  
**For Information**  
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**  
The Committee are invited to elect a Chairman.  
**For Decision**
5. **ELECTION OF DEPUTY CHAIRMAN**  
The Committee are invited to elect a Deputy Chairman.  
**For Decision**
6. **MINUTES**  
To agree the minutes of the previous meeting.  
**For Decision**  
(Pages 3 - 6)
7. **SUPERINTENDENT'S UPDATE**  
Report of the Director of Open Spaces  
**For Information**  
(Pages 7 - 10)
8. **OPEN SPACES DEPARTMENT, CITY GARDENS AND WEST HAM PARK RISK MANAGEMENT**  
Report of the Director of Open Spaces.  
**For Decision**  
(Pages 11 - 36)
9. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - OPEN SPACES**  
Report of the Director of Open Spaces.  
**For Information**  
(Pages 37 - 46)
10. **CYCLICAL WORKS PROGRAMME**  
Report of the Director of Open Spaces and Chamberlain.  
**For Information**  
(Pages 47 - 52)
11. **REVENUE OUTTURN 2017/18**  
Report of the Director of Open Spaces and Chamberlain.  
**For Information**  
(Pages 53 - 58)

12. **OPEN SPACES BUSINESS PLAN YEAR-END REPORT 2017/18**

Report of the Director of Open Spaces.

**For Information**  
(Pages 59 - 74)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

15. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Non-public Agenda**

16. **NON PUBLIC MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 75 - 76)

17. **LONG TERM FUNDING OF THE LEARNING PROGRAMME**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 77 - 102)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**